



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

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Volume 36, Issue 184

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All times advertised in SCBO are LOCAL unless noted otherwise.

**Reminder: The deadline for ads appearing in SCBO is Noon on the day of publication.**

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: Renovations to Pelion High School Athletic Facilities

PROJECT NUMBER: LSD1PHS2017.002

PROJECT LOCATION: Pelion High School 600 Lydia Drive Pelion, SC 29123

Lexington County School District One (the District) requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services for the above named project. The District Coordinator will receive resumes until the deadline and at the address indicated below. A District Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

Licensure: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

PUBLIC NOTICES - All notices (notice of Meetings, Notice of Selection for Interviews SA-212, and Notification of Selection for Contract Negotiation SA-219) shall be posted at the following location: 100 Tarrar Springs Road, Lexington, SC 29072

DESCRIPTION/SCOPE OF PROJECT: Replace baseball home and visitor dugouts for baseball and softball, install brick backstops with padded walls including PHS logo for baseball and softball, add a paved parking lot (1 acre) that includes stormwater detention, pour concrete under existing bleachers for baseball, rework home and visitor bullpens for softball and baseball, remove current building on site and build four lane covered batting cage for baseball and softball use, install new foul poles for softball, paint stadium truss, install new water heaters (athletic and kitchen).

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Provide complete A/E services, including architectural, civil, mechanical, electrical, plumbing and interior design. Provide documents and services for bidding, construction administration, inspection and contract closeout.

ANTICIPATED CONSTRUCTION COST RANGE: \$2,190,000

RESUME SUBMITTAL: Interested persons and firms should submit a current Standard Federal Form 330, the name and contact information (including email) of a primary contact, a certification stating whether the person or firm is a resident of South Carolina (See Section 11-35-3215), and the following additional information: \_\_\_\_\_. To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_Notes\\_060512.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf). In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed \_\_\_\_ pages, front and back, including covers, which must be soft-no hard notebooks. The Standard Federal Form is not included in this count.

RESUME SUBMITTAL DEADLINE 10/12/2016 3:00 pm No. of Copies 6

The District will \_\_\_\_ will not X accept submittals via e-mail. Submittals via e-mail must be in a Portable Document Format (pdf.)

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LEXINGTON COUNTY SCHOOL DISTRICT ONE

DISTRICT COORDINATOR: Matt Warren

TITLE: Operations Program Manager

EMAIL: [mwarren@lexington1.net](mailto:mwarren@lexington1.net)

ADDRESS: 100 Tarrar Springs Road Lexington, SC 29072

TELEPHONE: 803-821-1229 FAX: 803-821-1210

Any questions concerning this solicitation must be addressed to the District Coordinator:

All written communications with parties submitting information will \_\_\_\_ will not X be via e-mail.

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PROJECT NAME: Renovations to White Knoll High School Athletic Facilities

PROJECT NUMBER: LSD1WKHS2017.003

PROJECT LOCATION: White Knoll High School 5643 Platt Springs Road, Lexington, SC 29073

Lexington County School District One (the District) requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services for the above named project. The District Coordinator will receive resumes until the deadline and at the address indicated below. A District Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

Licensure: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

PUBLIC NOTICES - All notices (notice of Meetings, Notice of Selection for Interviews SA-212, and Notification of Selection for Contract Negotiation SA-219) shall be posted at the following location: 100 Tarrar Springs Road, Lexington, SC 29072

DESCRIPTION/SCOPE OF PROJECT: Install new softball scoreboard, install new brick backstop with padding that includes WKHS logo for softball, pour concrete and add lighting to current covered hitting facility for softball, raise bleachers behind home plate at softball, install improved seating in softball home and visitor dugouts, rework softball home and visitor bullpens, provide storage and changing area adjacent to current covered hitting facility for softball. Correct drainage and erosion issues on home side of on-campus stadium and in front of field house, install new athletic water heaters.

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Provide complete A/E services, including architectural, civil, mechanical, electrical, plumbing and interior design. Provide documents and services for bidding, construction administration, inspection and contract closeout.

ANTICIPATED CONSTRUCTION COST RANGE: \$1,134,000

RESUME SUBMITTAL: Interested persons and firms should submit a current Standard Federal Form 330, the name and contact information (including email) of a primary contact, a certification stating whether the person or firm is a resident of South Carolina (See Section 11-35-3215), and the following additional information: \_\_\_\_\_ To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_Notes\\_060512.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf). In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed \_\_\_\_ pages, front and back, including covers, which must be soft-no hard notebooks. The Standard Federal Form is not included in this count.

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**LEXINGTON COUNTY SCHOOL DISTRICT ONE**

DISTRICT COORDINATOR: Matt Warren

TITLE: Operations Program Manager

EMAIL: [mwarren@lexington1.net](mailto:mwarren@lexington1.net)

ADDRESS: 100 Tarrar Springs Road Lexington, SC 29072

TELEPHONE: 803-821-1229 FAX: 803-821-1210

Any questions concerning this solicitation must be addressed to the District Coordinator:

All written communications with parties submitting information will \_\_\_\_ will not X be via e-mail.

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

IDC Project Name: GENERAL CONSTRUCTION INDEFINITE DELIVERY CONTRACT \*\*NEW BID DATE\*\*

Representative Project Name: McKissick Museum Bathroom Renovations

IDC Project Number: H27-D259-CB

Project Location: Columbia, South Carolina

Bid Security Required? Yes

Description Of Construction Services (Include Contractor License Category/Subcategory): MEP

#### Contract Information

1. The contract period of the awarded Indefinite Delivery Contract (IDC): Two years
2. Maximum expenditures over the period of the awarded IDC: \$1,000,000.00
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$250,000.00
4. Maximum number of IDC's Agency may award under this solicitation: 5
5. Method Agency will use to award Delivery Orders under the awarded IDC: low bid

Bidding Documents/Plans May Be Obtained From: [purchasing.sc.edu](http://purchasing.sc.edu)

Agency: University of South Carolina

Agency Project Coordinator: Lind Jackson

Address: 743 Greene Street, Columbia, SC 29208

Email: [ljackson@fmc.sc.edu](mailto:ljackson@fmc.sc.edu)

Telephone: 803-777-3489 Fax: 803-777-7334  
Pre-Bid Conference: Yes Mandatory Attendance: No  
Pre-Bid Date: 9/12/2016 Time: 10:00am Place: 743 Greene St., Cola., SC 29208 Room 53  
Bid Closing Date: 9/29/2016 Time: 2:00pm Place: 743 Greene St., Cola., SC 29208 Room 53  
Bid Delivery Addresses: Lind Jackson [Bid Enclosed] , 743 Greene Street, Columbia, SC 29208

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Project Name: FUEL STORAGE TANKS INSTALLATION WEST ENERGY PLANT

Project Number: H27-Z228

Project Location: Columbia, South Carolina

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Construction Cost Range: \$650,000 - \$750,000

Description of Project: Installation of three new fuel oil tanks. Small and minority business participation is encouraged. It is the bidders responsibility to download all bidding documents from the purchasing website <http://purchasing.sc.edu>. Contractor may be subject to performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From: <http://purchasing.sc.edu> (see Facilities Construction Solicitations & Awards)

Architect/Engineer: Swygert & Associates

A/E Contact: Bill Livingston, PE

A/E Address: 1315 State Street, Cayce, SC 29033

A/E E-mail: [bill@swygert-associates.com](mailto:bill@swygert-associates.com)

A/E Telephone: 803-791-9300

A/E Fax: 803-791-0830

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: University of South Carolina

Name & Title of Agency Coordinator: Juaquana Brookins

Address: 743 Greene Street, Columbia, SC 29208

E-mail: [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

Telephone: 803-777-3596

Fax: 803-777-7334

Pre-Bid Conf./Site Visit: Yes, non-mandatory

Pre-Bid Date/Time: 10/6/2016 10:00am

Place: 743 Greene St, Columbia, SC 29208 Conf. Rm. 053 (A site visit will be held directly after the pre-bid conference)

Bid Closing Date/Time: 10/18/2016 2:00pm

Place: 743 Greene St, Columbia, SC 29208 Conf. Rm. 053 (A site visit will be held directly after the pre-bid conference)

Deliver Bids To: Juaquana Brookins (BID ENCLOSED), 743 Greene Street, Columbia, SC 29208

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Project Name: GREANLEAF DRAINAGE PROJECT

Project Location: Charleston, SC

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Construction Cost Range: \$250,000 - \$300,000

Description of Project: The Work will include traffic control; removal, milling and resurfacing of existing pavement; removal of existing storm drain pipes and structures; installation of new storm drain and structures; grading; and debris removal as shown in the Drawings. Contractor may be subject to performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From: CDs with the Contract Documents may be obtained at the City of Charleston, Department of Public Service, Engineering Division, 2 George Street, Suite 2100, Charleston, South Carolina, 29401.

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: Additional CDs of Electronic Contract Documents available at address above for \$15 fee per CD.

Agency/Owner: City of Charleston

Name & Title of Agency Coordinator: J. Frank Newham for Laura Cabiness, PE

Address: 2 George Street, Suite 2100, Charleston, SC 29401

E-mail: [newhamj@charleston-sc.gov](mailto:newhamj@charleston-sc.gov)

Telephone: 843-724-3713

Fax: 843-973-7261

Bid Closing Date/Time: 10/27/2016 2:00pm

Place: City of Charleston, Department of Public Service, Engineering Division, 2 George Street, Suite 2100, Charleston, South Carolina, 29401

Deliver Bids To: Ms. Laura S. Cabiness, PE, City of Charleston, Dept. of Public Service, 2 George St., Ste. 2100, Charleston, SC 29401

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Project Name: FOLK PARK COMMUNITY BUILDING

Project Number: 014

Project Location: 1438 Unity Road, State Rd-38-108, Holly Hill, SC

Bid Security Required: No

Performance Bond Required: No

Payment Bond Required: No

Description of Project: The work includes furnishing all materials, equipment and labor necessary to construct the new Folk Park Community Building. The building is approximately 2400 square feet and is to be located on Unity Road, State Rd-38-108 at the Folk Park. Note: A log cabin that is located on the site of the new Community Building will be removed by the Town of Holly Hill. Bidder must make positive efforts to use small and minority owned businesses.

ARCHITECT/ENGINEER: J. Michael DeRienzo, AIA, Architect

A/E Contact: J. Michael DeRienzo, AIA

A/E Address: 1202 W. Palmetto Street, Florence, SC 29501

A/E Telephone: 843-662-7651; cell: 843-687-6859

A/E Fax: N/A

A/E E-mail: [jmdaia@bellsouth.net](mailto:jmdaia@bellsouth.net)

Plans on File At: The UPS Store, 1937 W. Palmetto Street, Florence, SC, (contact: Karen Parnell, 843-667-4404); or Duncan-Parnell, 3150 W. Montague Ave., N. Charleston, SC, 843-747-6033

Plans May Be Obtained From: The UPS Store, 1937 W. Palmetto Street, Florence, SC, (contact: Karen Parnell, 843-667-4404); or Duncan-Parnell, 3150 W. Montague Ave., N. Charleston, SC, 843-747-6033

Plan Deposit: N/A

Pre-Bid Conf.: Mandatory

Pre-Bid Date/Time: Friday, October 7, 2016, 1:00 PM

Place: 8423 Old State Road, Town Hall

Agency/Owner: Town of Holly Hill

Agency Coordinator: Frank Brown

Address: 8423 Old State Road, Suite 1, Holly Hill, South Carolina

Telephone: 803-496-3330/ cell: 803-664-3181

Fax: 803-496-5211

Email: [browns4and1@hotmail.com](mailto:browns4and1@hotmail.com)

Bid Closing Date/Time: October 14, 2016 at 11 AM.

Hand Deliver Bids To: Town of Holly Hill, 8423 Old State Road, Holly Hill, South Carolina 29059

Mail Bids To: Town of Holly Hill, 8423 Old State Road, Holly Hill, South Carolina 29059

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#### **MYRTLE BEACH – BID NO. 17-B0013**

The City of Myrtle Beach will be receiving bids for Street End Drainage Improvements. Bid forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue for a non-refundable fee of \$20.00. Bids will be received until 2:00pm on October 6, 2016.

A MANDATORY Pre-Bid will be held at 20:00 PM on September 29, 2016 at the Purchasing Office.

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#### **LANCASTER COUNTY WATER AND SEWER DISTRICT**

Sealed Bids for the construction of the 2016/2017 Sanitary Sewer Rehabilitation Project will be received, by the Lancaster County Water and Sewer District at their office located at 1400 Pageland Highway, Lancaster, SC 29720, until 2:00pm on October 4, 2016, at which time the Bids received will be publicly opened and read.

The Project consists of, but is not limited to, installation of approximately 5,700 LF of 8-inch Cured-In-Place Pipe (CIPP), replacement of approximately 402 LF of 8-inch gravity sewer line, service reinstatements, and manhole rehabilitation.

Mailed bids must be enclosed in a sealed envelope, addressed to Wes Carter, Lancaster County Water and Sewer District, PO Box 1009, Lancaster, SC 29721. Alternatively, bids may be hand delivered by courier or delivery service to Wes Carter, Lancaster County Water and Sewer District, 1400 Pageland Highway, Lancaster SC 29720. Outside of the envelope must be marked "Bid for the 2016/2017 Sanitary Sewer Rehabilitation Project". Envelope must also bear, on the outside, the name of the bidder, bidder's address, and bidder's license number. All bids must be made on blank forms provided or as provided by Addendum prior to the bid.

The Issuing Office for the Bidding Documents is: W. K. Dickson & Co., Inc., 1320 Main Street, Suite 400, Columbia, SC 29201. Prospective Bidders may examine the Bidding Documents at the Issuing Office by scheduled appointment. Plans, Specifications and Contract Documents are available for purchase by going to Plan Room at [www.wkdickson.com](http://www.wkdickson.com). Please note that only registered plan holders may bid as a General Contractor.

Partial Sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bid security shall be furnished in accordance with the Instructions to Bidders.

No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of 60 days.

Bidders must comply with the President's Executive Order No. 11246, as amended, which prohibits discrimination in employment regarding race, creed, color, sex, or national origin.

The Contractor shall comply with the Department of Labor Safety and Health Regulations for construction promulgated under the Occupational Safety and Health Act of 1970 (PL91-596) and under Section 107 of the Contract Work Hours and Safety Standards Act (PL-91-54), or latest revisions. All Equipment/Manufacturer "Or-Equal" Qualification Packages, per Paragraph 1.1 of the Instructions to Bidders, must be submitted at least 15 days prior to the advertised bid date.

The Owner reserves the right to reject any or all bids and to waive informalities and technicalities.

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**CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2016-83**

**RENOVATED DOWNTOWN BUILDING FOR ART TRAIL GALLERY**

**142 NORTH DARGAN STREET, FLORENCE, SC 29501**

**Owner**

City of Florence  
324 West Evans Street  
Florence, SC 29501

**Architect**

Goforth Brown & Associates  
1413 West Evans Street  
Florence, SC 29501  
843-665-5868 (phone)  
843-669-7596 (fax)  
[questions@gbaflo.com](mailto:questions@gbaflo.com) (email)

**Mandatory Pre-Bid Conference**

Tuesday, October 11, 2016 at 3:00pm  
142 North Dargan Street  
Florence, SC 29501

**Bid Submission Date/Time/Location**

Tuesday, October 25, 2016 at 2:00pm  
The office of Purchasing and Contracting at the City Center:  
324 West Evans Street  
Florence, SC 29501

**Description of the project**

The City of Florence is seeking bids from qualified contractors to perform renovations to the Art Trail Building located at 142 North Dargan Street.

The project consists of new stairs, new finishes, new gallery display system, lighting and toilets. Exterior upgrades include parging of an existing sidewall, new tilework, and a new roofing system.

A printed set of the contract documents or the documents on CD in PDF format may be purchased from:

The UPS Store



Contact: Karen or Chris  
1937 West Palmetto Street  
Florence, SC 29501  
843-667-4404 (phone)  
843-667-4528 (fax)  
[prints@upsdocs4u.com](mailto:prints@upsdocs4u.com) (E-Mail)

or via Drop box in PDF format. In order to receive the documents you must first download, complete and return the form in order to get the required links to download the bid set. The form can be downloaded from <https://www.dropbox.com/s/8mvd7abf2xh9y/1%20-%20Request%20for%20Bid%20Documents.doc?dl=0>

Plans can be reviewed in the following locations or plan rooms:  
The Office of the Architect

Dodge Data & Analytics  
[www.construction.com](http://www.construction.com)  
615-773-2170

ConstructConnect  
[www.constructconnect.com](http://www.constructconnect.com)  
800-364-2059 ext. 8221

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#### IFB NO. 17-3551 -- AUGUSTA STREET STREETScape

The City of Greenville is requesting SEALED bids from qualified contractors to construct streetscape improvements along a section of Augusta Street (S-20) between Main Street and Field Street. These improvements cover approximately 1,160 linear feet of Augusta Street, and include curb relocation, new sidewalk expansion, brick banding, bump-outs, ornamental lighting, and landscaping. The contractor chosen to complete the work will be responsible for providing all materials and labor needed to complete the job. It is the contractor's responsibility to visit the site and review all construction plans.

A Certified Check, Cashier's Check or Bid Bond in the amount of FIVE PERCENT (5%) of the bid made payable to the City of Greenville will be required to accompany each bid. Performance and Payment Bonds will be required of the successful bidder after acceptance of offer by the City.

Plans may be obtained by sending an email request to [kwhitfield@greenvillesc.gov](mailto:kwhitfield@greenvillesc.gov). A link to the plans will then be emailed to the requester. The plans can be viewed and downloaded at no cost from the website.

Bid packet may be obtained online at <http://greenvillesc.gov/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina. Contact Kelly Whitfield at [kwhitfield@greenvillesc.gov](mailto:kwhitfield@greenvillesc.gov).

Sealed Bids will be received in the City of Greenville's Purchasing Division, until 2:00pm, October 13, 2016. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud. The Deadline For Questions Is 2:00pm, October 7, 2016.

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**Description:** MARLBORO COUNTY SCHOOL DISTRICT IS SEEKING A DESIGN BUILDER FOR DESIGN AND CONSTRUCTION SERVICES FOR THE CULINARY ARTS CLASSROOM/KITCHEN AT MARLBORO COUNTY HIGH SCHOOL IN BENNETTSVILLE, SC.

**Solicitation No.:** RFP 16/17-B

**Pre-bid Conf.:** Mandatory. 10/6/2016 1:00pm

**Location:** Marlboro County High School

**Submit Offer By:** 10/21/2016 1:00pm



**Purchasing Entity:** Marlboro County School District, 122 Broad St. PO Box 947, Bennettsville, SC 29512  
**Buyer:** Angela O'Neal, 843-456-7629 or [aneal@marlboro.k12.sc.us](mailto:aneal@marlboro.k12.sc.us)  
**Direct Inquiries To:** Chuck Black, CATE Director by e-mail only at [cblack@marlboro.k12.sc.us](mailto:cblack@marlboro.k12.sc.us)  
**Download Solicitation From:** [www.marlboro.k12.sc.us](http://www.marlboro.k12.sc.us), Departments, Finance, RFPs

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## Equipment

**Description:** SOUND SYSTEM (BLACKSBURG HIGH SCHOOL)  
**Solicitation No.:** 2016/2017-10  
**Delivery Point:** Blacksburg, SC  
**Submit Offer By:** 10/7/2016 2:00pm  
**Purchasing Entity:** Cherokee County Schools, 141 Twin Lake Road, Gaffney, SC 29341  
**Buyer:** Pamela Phillips, 864-206-2265, [pamela.phillips@cherokee1.org](mailto:pamela.phillips@cherokee1.org)  
**Download Solicitation From:** [www.cherokee1.k12.sc.us](http://www.cherokee1.k12.sc.us), Departments, Finance, Bid Information

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**Description:** ENVIRONMENTAL CHAMBER  
**Solicitation No.:** 78663210  
**Delivery Point:** Greenville, SC  
**Site Visit:** Non-mandatory Contact: [scy@clemson.edu](mailto:scy@clemson.edu)  
**Submit Offer By:** 10/7/2016 2:15pm  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg, 108 Perimeter Rd., Clemson, SC 29634  
**Buyer:** Sam Young, 864-656-2830 / [scy@clemson.edu](mailto:scy@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** GEN-SET FOR TTC PALMER CAMPUS 2016  
**Solicitation No.:** 092316-936-39205-09/30/16  
**Delivery Point:** North Charleston, SC 29406  
**Submit Offer By:** 9/30/2016 2:00pm  
**Purchasing Entity:** Trident Technical College  
**Buyer:** Robert E Tyner, C.P.M., 843-574-6279 / [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu)  
**Download Solicitation From:** [http://www.tridenttech.edu/about/departments/proc/ttc\\_solic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm)

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**Description:** HOSPITAL BEDS AND HEAD WALLS  
**Solicitation No.:** GTC 16-09-191RFQ  
**Delivery Point:** Greenville County, SC  
**Submit Offer By:** 10/5/2016 3:00pm  
**Purchasing Entity:** Greenville Technical College PO Box 5616 Greenville, SC 29606-5616  
**Buyer:** Deborah McGowan, 864-250-8180/ [deborah.mcgowan@gvltec.edu](mailto:deborah.mcgowan@gvltec.edu)  
**Download Solicitation From:** [www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing), "Minority Vendors encouraged to submit offer"

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### CITY OF ABBEVILLE -- REQUEST FOR FINANCING PROPOSALS – RFP16-003

The City intends to finance the purchase of equipment not to exceed \$140,000 through tax-exempt lease purchase financing. The due date and time for submission of proposals is 2:00pm, October 14, 2016. Detailed specifications and instructions for submission of proposals may be obtained by contacting:

Blake Stone  
City of Abbeville, South Carolina  
PO Box 40  
100 Court Square  
Abbeville, South Carolina 29620

Phone: 864-366-1800  
Email: [bstone@abbevillecitysc.com](mailto:bstone@abbevillecitysc.com)

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## Information Technology

**Description:** BLUECOAT MAINTENANCE SUPPORT

**Solicitation Number:** 5400012180

**Submit Offer By:** 10/06/2016 2:00pm

**Purchasing Agency:** SC Dept. of Probation, Parole and Pardon Columbia, SC 29250

**Buyer:** YOLANDA DAVIS **Email:** [ydavis@ppp.state.sc.us](mailto:ydavis@ppp.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012180>

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**Description:** SOCIAL MEDIA MONITORING SERVICE

**Solicitation No.:** USC-RFP-3032-KS

**Delivery Point:** Columbia SC

**Submit Offer By:** 10/19/2016 2:30pm

**Purchasing Entity:** USC Purchasing

**Buyer:** Kevin Sanders, [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu), 803-777-4115

**Download Solicitation From:** <http://purchasing.sc.edu/sa.php>

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**Description:** PAYROLL SOFTWARE FOR PIECE RATE PROGRAM

**Solicitation Number:** TDC09232016

**Solicitation Type:** Sealed Bid

**Delivery Point:** 1016 Vacluse Road, Aiken, SC 29801 or PO Box 698 Aiken, SC 29802

**Submit offer by** October 14, 2016 12:00pm

**Purchasing Agency:** Tri-Development Center of Aiken County

**Buyer:** 803-642-8800 / [kanderson@aikentdc.org](mailto:kanderson@aikentdc.org)

**Direct Inquiries to:** Tad Boyce or Karen Anderson

**Bid, Proposal, or Quotation may be requested from** Tad [Boyce/tboyce@aikentdc.org](mailto:Boyce/tboyce@aikentdc.org).

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## Maintenance and Repair

**Description:** CONTRACT FOR ONGOING TREE MAINTENANCE WORK ON CITY PROPERTIES

**Solicitation No.:** PUR788

**Delivery Point:** Rock Hill, SC

**Pre-bid Conf.:** Mandatory. 10/11/2016 10:00am

**Location:** City of Rock Hill Operations Center Purchasing Conf. Rm., 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Submit Offer By:** 10/25/2016 2:00pm

**Purchasing Entity:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Direct Inquiries To:** Tracy Smith, email: [tracy.smith@cityofrockhill.com](mailto:tracy.smith@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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## Printing

**Description:** PRINTING OF THE OUT OF STATE ROAD PIECE

**Solicitation No.:** -USC-RFQ-3037-DG

**Delivery Point:** University of South Carolina, Columbia SC

**Submit Offer By:** 10/3/2016 9:00am

**Purchasing Entity:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

**Buyer:** Dennis Gallman, 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Direct Inquiries To:** Dennis Gallman / 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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## Services

**Description:** MARINE TRANS. & DEPLOYMENT OF BUOYS

**Solicitation Number:** 5400012182

**Submit Offer By:** 10/07/2016 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN

**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012182>

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**Description:** DAYTIME VALET PARKING SERVICES

**Solicitation No.:** 15-Q028R

**Delivery Point:** Charleston, South Carolina

**Submit Offer By:** 10/25/2016 12:30pm

**Purchasing Entity:** City of Charleston, 75 Calhoun St., Ste. 3500, Charleston, SC 29401

**Buyer:** Robin Barrett-Robinson, [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov)

**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

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**Description:** 40-TON CHILLER REMOVAL AND REPLACEMENT AT THE ROCK HILL LAW CENTER COURTROOM

**Solicitation No.:** PUR787

**Delivery Point:** Rock Hill, SC

**Pre-bid Conf.:** Mandatory. 10/3/2016 10:00am

**Location:** Law Center, 120 E. Black St, Rock Hill, SC 29730

**Submit Offer By:** 10/18/2016 2:00pm

**Purchasing Entity:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Buyer:** Tracy Smith, Purchasing Director

**Direct Inquiries To:** Tracy Smith, email, [tracy.smith@cityofrockhill.com](mailto:tracy.smith@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** MARLBORO COUNTY SCHOOL DISTRICT IS SEEKING A DESIGN BUILDER FOR DESIGN AND CONSTRUCTION SERVICES FOR THE CULINARY ARTS CLASSROOM/KITCHEN AT MARLBORO COUNTY HIGH SCHOOL IN BENNETTSVILLE, SC.

**Solicitation No.:** RFP 16/17-B

**Pre-bid Conf.:** Mandatory. 10/6/2016 1:00pm

Location: Marlboro County High School

**Submit Offer By:** 10/21/2016 1:00pm

**Purchasing Entity:** Marlboro County School District, 122 Borad St. PO Box 947, Bennettsville, SC 29512

**Buyer:** Angela O'Neal, 843-456-7629 or [aoNeal@marlboro.k12.sc.us](mailto:aoNeal@marlboro.k12.sc.us)

**Direct Inquiries To:** Chuck Black, CATE Director by e-mail only at [cblack@marlboro.k12.sc.us](mailto:cblack@marlboro.k12.sc.us)

**Download Solicitation From:** [www.marlboro.k12.sc.us](http://www.marlboro.k12.sc.us), Departments, Finance, RFPs

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**REQUEST FOR LEASE PROPOSALS -- OFFICE SPACE IN RICHLAND COUNTY  
FOR SOUTH CAROLINA ATTORNEY GENERAL**

The State of South Carolina is seeking office space in Richland County on behalf of South Carolina Attorney General. Information about this bid can be found at <http://admin.sc.gov/generalservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-7178, or [cyn-thia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, October 14, 2016.

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**FIRE STATION NO. 1 KITCHEN RE-MODEL -- 2016-034LW**

The City of North Myrtle Beach requests bids to supply materials and labor to re-model a kitchen. A mandatory pre-bid meeting will be held at 1015 2nd Ave. South, on October 4th, at 9:00am. Please meet out front of the building. Bids are due no later than 10:00am, October 18th, 2015 at the Support Services Building, 1120 2nd, Ave. South, North Myrtle Beach, SC. The time is according to the conference room clock and is set to World Time. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest.

For bid documents or information, email [jlwilliford@nmb.us](mailto:jlwilliford@nmb.us).

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**Bid Name:** WINDING WOODS COMMERCE PARK SIGNAGE AND LANDSCAPING

**Description:** Dorchester County Economic Development is requesting bids for the Winding Woods Commerce Park Signage and Landscaping in Dorchester County, South Carolina.

**RFP Notice Number:** 2017-6531-4533-10

**Advertisement:** September 23, 2016

**Closing Date/Time:** October 11, 2016 at 4:00pm

**Closing Location:** Dorchester County Purchasing Department  
201 Johnston Street  
St. George, South Carolina 29477  
S.G. Stephens, Jr., CPPO, Procurement Director

**Specifications/Requirements:** Available on the Dorchester County Purchasing Department E-Procurement web-site (<http://bids.dorchestercounty.net>) after bidder registration. For questions on registration call the Purchasing Department at 843-563-0142 or 832-0142.

**Award:** Notification of successful bidder will be posted on the County website: [www.dorchestercounty.net](http://www.dorchestercounty.net) (Select Purchasing Department from drop down)

Vendor Registration: <http://bids.dorchestercounty.net>

Vendors that have not registered are to go to the above website, register and then download the bid documents - Commodity Code 3255-10

Email: [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

Project Contact: John Truluck, Economic Development Director, 843-875-9109

Deadline For Written Questions on the procurement website is 5:00pm, Tuesday, October 4, 2016.

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## Supplies

**Description:** PROVIDE PROPANE GAS ON AN AS-NEEDED BASIS FOR FRANCIS MARION UNIVERSITY.

**Solicitation No.:** IFB-2264

**Delivery Point:** Florence, SC

**Site Visit:** Non-mandatory. Contact: Heber Watson 843-661-1113

**Submit Offer By:** 10/25/2016 2:00pm

**Purchasing Entity:** Francis Marion University, Stokes Administration Building, Purchasing Office, Room 102, 4822 East Palmetto Street, Florence, SC 29506

**Buyer:** Eric L. Garriss, 843-661-1134 / [EGarris@fmarion.edu](mailto:EGarris@fmarion.edu)

**Download Solicitation From:** [www.fmarion.edu/about/solicitationsandawards](http://www.fmarion.edu/about/solicitationsandawards)

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**Description:** SEASONAL DECORATIONS

**Solicitation No.:** 16-B031R

**Delivery Point:** Charleston, SC

**Submit Offer By:** 10/13/2016 12:30pm

**Purchasing Entity:** City of Charleston 75 Calhoun Street, Ste. 3500, 29401

**Buyer:** Robin Barrett-Robinson, 843-724-7314, [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov)

**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

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**Description:** SPORTING CLAYS AMMUNITION

**Solicitation Number:** 5400012169

**Submit Offer By:** 10/06/2016 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** VALERIE DUNCAN Email: [duncanv@dnr.sc.gov](mailto:duncanv@dnr.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012169>

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**Description:** SUPPLY AND DELIVER TRIPLOID WHITE AMUR

**Solicitation Number:** 5400012183

**Submit Offer By:** 10/07/2016 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN Email: [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012183>

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**Description:** TEMPORARY PLATES FORM 433A

**Solicitation Number:** 5400012184

**Submit Offer By:** 10/14/2016 11:00am

**Purchasing Agency:** S.C. Department of Motor Vehicles 10311 Wilson Blvd Blythewood, SC 29016

**Buyer:** REBECCA OUTEN **Email:** [REBECCA.OUTEN@SCDMV.NET](mailto:REBECCA.OUTEN@SCDMV.NET)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012184>

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## SCBO Notices

### GREENVILLE COUNTY WORKFORCE DEVELOPMENT BOARD NOTICE

The Greenville County Workforce Development Board (GCWDB) is in the process of developing its Regional and Local Workforce Innovation and Opportunity Act (WIOA) 4-Year Plans. The WIOA requires 30-day public review and comment period for both Plans. Any comments received by the GCWDB will be summarized and included as an attachment to the Plan(s). The Regional and Local Plans will be available for review and public comment starting on September 16, 2016 and ending on October 16, 2016. Interested individuals may review a copy of the Regional and Local plans by visiting the Greenville County Workforce Development Board's website at <http://greenville.scworks.org>. Comments should be emailed to [wioainfo@greenvillecounty.org](mailto:wioainfo@greenvillecounty.org) no later than 5:00pm on October 16, 2016. Equal Opportunity Employer

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### PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE

#### ALTERNATE SPACE FOR THE CURRENT TENANTS

**Project:** To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

**Solicitation Number:** TBD

**Project Description:** Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov). Please use the subject line "State Building Disposals and Tenant Relocation RFP."

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### SC COUNCIL OF ENGINEERING AND SURVEYING SOCIETIES

The SC Council of Engineering and Surveying Societies is requesting applications for two seats on the SC State Board of Registration for Professional Engineers and Surveyors.

Application Deadline October 15, 2016.



Governor Nikki Haley has the opportunity to appoint two qualified Professional Engineers to the SC State Board of Registration for Professional Engineers and Land Surveyors beginning January 1, 2017.

Each engineering and surveying member of the Registration Board must be a citizen of the United States and a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering or surveying in this state for at least twelve (12) years, and must have been in responsible charge of important engineering or surveying work for at least five (5) years. Responsible charge of teaching engineering may be construed as responsible charge of engineering work. The primary responsibility of board members is to protect the health, safety and welfare of the public of South Carolina.

The SC Council of Engineering and Surveying Societies is charged, by law, to make recommendations to the Governor from which she must appoint engineers and surveyors to the Registration Board.

The SC Council of Engineering and Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the Registration Board position.

The deadline for submitting applications with the SC Council of Engineering and Surveying Societies is Saturday, October 15, 2016. Interviews for the two open positions will be conducted on October 25, 2016 in Columbia, SC.

The term for this appointment is for a five-year term which extends through January 1, 2022.

The following information should accompany the letter of interest in the form of a resume: education and collegiate achievements, engineering/surveying achievements, professional and technical society activities, civic and humanitarian activities, continuing competence, professional experience, general personal data, and references. You may wish to visit the SC State Board of Registration for Professional Engineers & Surveyors website for insight in Board members' responsibilities: <http://www.llr.state.sc.us/POL/Engineers/>.

Applications with the above information may be submitted by hardcopy or electronically. Applications should be submitted to the SC Council of Engineering and Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937, Columbia, SC 29211-1937 or [admin@jma-associations.com](mailto:admin@jma-associations.com). Questions call 803-771-4271.

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### **VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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### South Carolina Business Opportunities

Scott Hawkins, Editor

1201 Main Street, Suite 600

Columbia, SC 29201

803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

[www.procurement.sc.gov](http://www.procurement.sc.gov)

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